

# 2021 Lake Michigan Hunter Jumper Association Membership Form



Only one \$30 membership form is necessary per rider to cover points for any horse shown during the 2021 show season. Year end points placings 1-6 will be rewarded for all jumper/equitation/medal/hunter division LMHJA riders. Points will not be accumulated until a membership is received and payment has gone through. For questions please contact Ashley at [ashley4196@gmail.com](mailto:ashley4196@gmail.com).

**First and last name:** \_\_\_\_\_

**Age as of 1/01/2021:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_  
\_\_\_\_\_

**Barn/Trainer Affiliation:** \_\_\_\_\_

**How would you like to pay?** Venmo   Cashap   Cash   Check

**Checks may be made out to:** *Ashley Butler*

**You may email or mail in the membership form/checks to:**

**Email:** [ashley4196@gmail.com](mailto:ashley4196@gmail.com)

**Mailing Address:** LMHJA Membership  
C/O Ashley Butler  
PO Box 218  
Lawrence, MI 49064